



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

February 17, 2023

NOTIFICATION OF AWARD

McCain Striping Service, Inc.
5711 Craven Road
Browns Summit, NC 27214

Contract ID: DF00430
TIP No.: -----
Federal Aid: State Funded
WBS: 2023CPT.06.11.20092.1, etc
County: Bladen, Columbus, Cumberland, Harnett & Robeson
Description: Permanent Raised Pavement Marker Installations

Your firm has been awarded the contract for the above project as the low bidder from the February 15, 2023 bid letting, in the amount of \$498,813.61.

A Combined MBE/WBE goal was established at 0.0% for this project and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.

Mailing Address:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
PO BOX 1150
FAYETTEVILLE, NC 28302

Telephone: (910) 364-0603
Website: www.ncdot.gov

Location:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
558 GILLESPIE ST.
FAYETTEVILLE, NC 28301

Please submit the above items to the following email address:

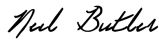
Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Mike Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or jmparkerjr@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler
Assistant Division Proposals Engineer

cc: Drew Cox, P.E. Jason Salisbury, P.E. Matt Edwards, P.E. Scott Pridgen Frank West
Chuck Miller, P.E. Steve Kendall, P.E. Blythe Jordan Mike Parker